

COMMITTEE :
Licensing Sub-Committee
17 July 2024

REPORT OF :
Head of Service – Consumer Protection & Waste Enforcement

LEGISLATION :
Licensing Act 2003

Agenda - Part	Item
<p>SUBJECT : Application to review a premises licence AND Transfer of a premises licence</p> <p>PREMISES : Accro, 6 Ashfield Parade, LONDON, N14 5AB</p> <p>WARD : Southgate</p>	

SUPPLEMENTARY REPORT

1. On 11 July 2024, OP3 submitted additional information no. 2 to support their representation, which is now attached as Annex I.

Background Papers :
None other than any identified within the report.

Contact Officer :
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